

# AGENDA FOR THE CITY OF POTLATCH CITY COUNCIL MEETING

**City Hall - 195 6<sup>th</sup> Street**  
**July 27, 2020, MONDAY - 7:00 PM**

COUNCIL CHAMBERS IN CITY HALL

**REGULAR MEETING - Call to order**

***INVOCATION PRAYER – Joan Bender***

**New Business**-Topics limited to **10 minutes** each:

1. **CONSENT AGENDA** (*Action Item with a Roll Call vote*)  
(*Being regularly considered by the City Council, these items will be enacted by one motion unless requested by a City Council member that one or more items be removed for separate discussion.*)
  - A. Minutes from June 8, 2020
  - B. Approve Century 21 bills and payroll and City of Potlatch bills and payroll.
2. **SENIOR CENTER BUILDING & PROPERTY** - Bonnie Rohn -*Action Item?*
3. **ADA PROCLAMATION** – *Action Item?*
4. **APPROVE CAMP GROUND RESERVATION SOFTWARE PURCHASE** – *Action Item?*
5. **REVIEW PROPOSED BUDGET FOR FY20-21** – *Action Item?*

**Reports-Limited to 10 minutes each**

- |                    |                   |
|--------------------|-------------------|
| 1. Mayor           | - David Brown     |
| 2. Parks           | - Joan Bender     |
| 3. Pool & Cemetery | - Dave Cada       |
| 4. Water & Sewer   | - Scott Winther   |
| 5. Streets         | - Martin Anderson |
| 6. Scenic 6        | - Dave Cada       |
| 7. Clerk-Treasurer | - Judi Davis      |

**Clerks Report:**

**Public Comment: 3 minutes**

**Adjournment**

*“In accordance with Federal law and U.S. Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)*

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Requests for ADA accommodations - contact City Hall at 875-0708.**

*To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue SW., Washington DC 20250-9410 or call [1-800-795-3272](tel:1-800-795-3272) (voice) or [202-720-6382](tel:202-720-6382) (TDD). ”*

***The public is encouraged to attend any and all City Council meetings.***