



# PUBLIC HEARING AGENDA

City Hall - 195 6<sup>th</sup> Street

**MONDAY – SEPTEMBER 9, 2019**

At 6:30 P.M.

COUNCIL CHAMBERS IN CITY HALL

New Business-

## **STATUS OF FUNDED ACTIVITIES SPLASH PAD**

\*Public Testimony – Limited to 3 (three) minutes each

Petitions/Appeals from Concerned Citizens

ADJOURN