

# AGENDA FOR THE CITY OF POTLATCH CITY COUNCIL MEETING

**City Hall - 195 6<sup>th</sup> Street**

**January 14, 2019, MONDAY - 7:00 PM**

**COUNCIL CHAMBERS IN CITY HALL**

**REGULAR MEETING - Call to order**

**Approval of Minutes** – Council Minutes from December 10, 2018

**INVOCATION PRAYER** – *Joan Bender*

**New Business**-Topics limited to **10 minutes** each:

1. **CONSENT AGENDA** (*Action Item with a Roll Call vote*)  
(*Being regularly considered by the City Council, these items will be enacted by one motion unless requested by a City Council member that one or more items be removed for separate discussion.*)
  - A. Minutes from December 10, 2018
  - B. Approve Century 21 bills and payroll and City of Potlatch bills and payroll
2. **APPROVE LIQUOR LICENSES FOR THE FOLLOWING?** (*Action Item*)
  - \*Floyd's Harvest Foods
  - \*Cody Jo's Wagon Wheel
  - \*Four Star Supply, Inc.
3. **Isabel Huggins** – Isabel is writing a grant for the Potlatch High School for books and she is asking for a Letter of Support or any other support that the City is willing to give. (*Action Item*)
4. **Tiny Home Building Requirements** (*Action Item*)
5. **Gayle Tucker** – can she cut the tree by her garage down? (*Action Item*)
6. **Purchase Kubota Tractor?** (*Action Item*)
7. **Build another Pickleball Court in the Scenic 6 Park? PICKLEBALL PLAYERS NEED TO SLOW DOWN WHEN DRIVING INTO THE SCENIC 6 PARK!** (*Action Item*)
8. **Karen Rohn** - bandstand for Lion's Club Park? (*Action Item*)
9. **Nancy's Fitness** would like to advertise in the City's newsletter that is mailed out with bills? (*Action Item*)

**Reports**-Limited to 10 minutes each

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|--------------------|--------------------|
| 1. Mayor           | - David Brown      |
| 2. Parks           | - Joan Bender      |
| 3. Pool & Cemetery | - Dave Cada        |
| 4. Water & Sewer   | - Charlie Johnson  |
| 5. Streets         | - Martin Anderson  |
| 6. Scenic 6        | - Dave Cada        |
| 7. Clerk           | - Shelly Hammons – |

**Clerks Report:** See Payables, Bills and Payroll

**Public Comment: 3 minutes**

**Adjournment**

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***The public is encouraged to attend any and all City Council meetings.***